**Plan Review & Routing Comment Form**

|  |
| --- |
| **Project Information** |
| Project: | Auburn Electric Parking |
| Revision: | Original |
| Type: |  |
| Logos ID: | PROJ-PUBLIC - 2019-00000004 |
| Due Date: | **Wednesday May 8, 2019 @ noon** |

|  |  |
| --- | --- |
| **Reviewer Information** |  |
| Name: | Randy Harvey |  |
| Dept.: | Water |  |
| Phone: | 260-925-5711 |  |

|  |
| --- |
| **Comments** *(add more numbers and pages, if necessary)* |

|  |  |
| --- | --- |
| **Recommended Action** |  |
|  | X | Approve |
|  |  | Approve with Comments |
|  |  | Revise and Resubmit |
|  |  | Other:  |

*BPD Use Only*

Rec’d By: JDJ\_\_\_\_\_\_\_\_\_\_\_

Date: 4/29/19\_\_\_\_\_\_\_